



Soldiers For Christ Global Community Church

"Task Force S4C" Is A Temporary Military Unit Formed By Christ To Undertake Specific Spiritual Warfare Missions
Website s4ctroops.com 877.426.9778 Email: Ben.Davis@S4Ctroops.com

*Sunday Morning Study, Praise **In** Prayer*

You Can Email Pastor Ben Directly Ben.Davis@S4Ctroops.com

Today's Date **02/08/2026**

"THE! Irreversible Future" (The Battle Is Real, Eternity Is Unchangeable)

The Word Of God - The Presence Of God - The Rapture - God's Eternal Kingdom
Eternal Life - Death/Hell/Separation - The Tribulation - The End Of All Sin - **All Unchangeable**

Irreversible means: Something cannot be changed back to the way it was before.

In the Bible, "unchangeable" (often termed immutability) means God is absolute, perfect, and incapable of changing in His nature, character, purposes, or promises.

Immutability in the Bible refers to: the theological doctrine that God is unchanging in His divine character, purpose, will, and promises. As a perfect, eternal being, God does not diminish, grow, or alter, providing a consistent, trustworthy foundation for faith, described as an "anchor of the soul."

Distinction from "Changing" Passages: While some passages describe God "regretting" or "repenting" (e.g., 1 Samuel 15) **these are understood as descriptions of God's response to changing human behavior, not a shift in His essential nature or ultimate plan.**

Unchanging Character and Nature: God's attributes—such as love, holiness, justice, and truth—are constant and never diminish.

Unchanging Promises and Purpose: God does not change His mind or deviate from His plans, separating Him from human inconsistency (**Numbers 23:19**).

Biblical Support: Key verses include **Malachi 3:6** ("I the Lord do not change"), **Hebrews 13:8** (**Jesus is the same "yesterday and today and forever"**), and **James 1:17** (**no "variation or shadow due to change"**).



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(The Unseen Spiritual Battle)

Daniel 10:1-13

Amplified Bible

(1) In the third year of Cyrus king of Persia a message was revealed to Daniel, who was named Belteshazzar; and the message was true and it referred to great conflict (warfare, misery). And he understood the message and had an understanding of the vision.

And the understanding of the message was given to him in a vision: Visions are a common means of divine communication in the Bible, providing insight into God's plans and purposes. Daniel's ability to understand the vision highlights his prophetic gift and God's favor upon him. This understanding is crucial for interpreting the events and encouraging the faithful, similar to how Joseph and other prophets received and interpreted dreams and visions.

New Living Translation

(2) When this vision came to me, I, Daniel, had been in mourning for three whole weeks.

for three full weeks: The duration of Daniel's mourning, three full weeks, signifies a period of complete dedication to seeking God. The number three often symbolizes completeness or divine perfection in the Bible. This extended period of mourning suggests the seriousness of Daniel's concerns and his commitment to interceding for his people. It also sets the stage for the subsequent vision and revelation he receives, highlighting the importance of perseverance in prayer and fasting.

Amplified Bible

(3) I ate no tasty food, nor did any meat or wine enter my mouth; and I did not anoint (refresh, groom) myself at all for the full three weeks.

Legacy Standard Bible

(4) And on the twenty-fourth day of the first month, while I was by the bank of the great river, that is, the Tigris,



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On the twenty-fourth day of the first month: The first month in the Hebrew calendar is Nisan, which corresponds to March-April in the Gregorian calendar. This timing is significant as it follows the Passover, a key Jewish festival commemorating the Israelites' deliverance from Egypt. The 24th day suggests that Daniel had been in a period of mourning and fasting, as mentioned earlier in the chapter, which aligns with the traditional period of Passover and the Feast of Unleavened Bread. This context highlights Daniel's devotion and the spiritual preparation for the vision he is about to receive.

Amplified Bible

(5) I raised my eyes and looked, and behold, there was a certain man dressed in linen, whose loins were girded with [a belt of] pure gold of Uphaz.

with a belt of fine gold from Uphaz around his waist: The belt of fine gold signifies wealth, authority, and divine majesty. Uphaz is a location mentioned in **Jeremiah 10:9**, known for its high-quality gold. This imagery parallels the description of the glorified Christ in **Revelation 1:13**, emphasizing the divine authority and splendor of the figure Daniel sees.

New American Standard Bible

(6) His body also was like topaz, his face had the appearance of lightning, his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sound of his words like the sound of a multitude.

Amplified Bible

(7) And I, Daniel, alone saw the vision [of this heavenly being], for the men who were with me did not see the vision; nevertheless, a great panic overwhelmed them, so they ran away to hide themselves.

Amplified Bible

(8) So I was left alone and saw this great vision; yet no strength was left in me, for my normal appearance turned to a deathly pale, and I grew weak and faint [with fright].

New American Standard Bible

(9) But I heard the sound of his words; and as soon as I heard the sound of his words, I fell into a deep sleep on my face, with my face to the ground.



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American Standard Version

(10) And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands

Amplified Bible

(11) So he said to me, "O Daniel, you highly regarded *and* greatly beloved man, understand the words that I am about to say to you and stand upright, for I have now been sent to you." And while he was saying this word to me, I stood up trembling.

Stand up, for I have now been sent to you. The command to "**stand up**" signifies respect and readiness to receive a message. In biblical times, standing was a posture of attentiveness and reverence, as seen when people stood to hear the reading of the Law (**Nehemiah 8:5**). The phrase "**I have now been sent to you**" indicates divine commissioning, similar to other instances where God sends messengers to deliver important revelations, such as the sending of prophets like Isaiah (**Isaiah 6:8**).

GOD'S WORD® Translation

(12) He told me, "Don't be afraid, Daniel. God has heard everything that you said ever since the first day you decided to humble yourself in front of your God so that you could learn to understand things. I have come in response to your prayer.

International Standard Version

(13) However, the prince of the kingdom of Persia opposed me for 21 days. Then all of a sudden, Michael, one of the chief angels, came to assist me! I had been detained there near the kings of Persia.

However, the prince of the kingdom of Persia opposed me for twenty-one days: This phrase introduces a spiritual conflict involving a "prince" who is not a human ruler but a spiritual being, likely a demonic entity assigned to Persia. The term "prince" here suggests a hierarchy among spiritual beings, paralleling the structure of earthly kingdoms. The "**kingdom of Persia**" refers to the Persian Empire, a dominant world power during Daniel's time. The "**twenty-one days**" indicates a prolonged period of spiritual warfare, corresponding to the three weeks Daniel spent in mourning and prayer (**Daniel 10:2-3**). This suggests that Daniel's prayers were part of a larger spiritual battle. The concept of spiritual warfare is echoed in **Ephesians 6:12**, which speaks of struggles against spiritual forces of evil. **Number 21** is often interpreted as a "new beginning" or "full cycle" because it is the product of **3 (divine perfection)** multiplied by **7 (spiritual completion)**.



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Ephesians 6:10-12

Amplified Bible

(10) In conclusion, be strong in the Lord [**draw your strength from Him and be empowered through your union with Him**] and in the power of His [**boundless**] might.

be strong in the Lord: The strength mentioned here is not of human origin but is found in a relationship with Our lord and Saviour Jesus Christ. This phrase emphasizes reliance on God's power rather than your own power and abilities. The concept of being "**in the Lord**" highlight's The Believer's union with Christ. This strength is necessary for **WINNING!** In spiritual battles/warfare. In **Philippians 4:13** Paul states, "**I can do all things through Christ who strengthens me.**"

Amplified Bible

(11) Put on the full armor of God [**for His precepts are like the splendid armor of a heavily-armed soldier**], so that you may be able to [**successfully**] stand up against all the schemes *and* the strategies *and* the deceits of the devil.

so that you can make your stand: The phrase "**make your stand**" conveys holding one's ground firmly. In the context of spiritual warfare, it suggests resilience and steadfastness in the face of opposition. The Greek term used here, "histemi," implies **standing firm and immovable**. This echoes the biblical theme of perseverance found in passages like **James 1:12** and **1 Corinthians 16:13**, where believers are encouraged to remain steadfast in their faith.

Amplified Bible

(12) For our struggle is not against flesh and blood [**contending only with physical opponents**], but against the rulers, against the powers, against the world forces of this [**present**] darkness, against the spiritual *forces* of wickedness in the heavenly (**supernatural**) *places*.



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For our struggle is not against flesh and blood: This phrase emphasizes that the Christian battle is not a physical one against human beings. The term "flesh and blood" is a common biblical idiom for humanity (**Matthew 16:17**). The struggle is spiritual, indicating that believers must focus on spiritual disciplines and the power of God rather than human strength or wisdom. This aligns with **2 Corinthians 10:3-4**, which speaks of spiritual warfare using divine power.

against the authorities: "Authorities" suggests a structured hierarchy of evil spiritual forces. This term implies a level of organization and power that these entities hold. In the context of the Roman Empire, authority was a well-understood concept, and Paul uses this to illustrate the organized nature of spiritual opposition. This is further supported by **Daniel 10:13**, where a spiritual prince opposes an angelic messenger.

The Nature of the Battle: It is an unseen battle against "principalities" and "the powers of darkness" (**Ephesians 6:12**), often targeting a believer's mind, heart, and faith.

The Enemy: The adversary is identified as satan and or the devil, who seeks to deceive, steal, kill, and destroy.

The Armor of God (Ephesians 6:13-18)

- **Belt of Truth:** Standing in God's Truth.
- **Breastplate of Righteousness:** Protecting Your heart through righteous living.
- **Shoes of the Gospel of Peace:** Readiness to share the Gospel.
- **Shield of Faith:** Quenching/Extinguishing the "fiery darts" of the enemy.
- **Helmet of Salvation:** Guarding the mind.
- **Sword of the Spirit:** The Word of God, used for offense.

Weapons and Strategy: Christians are called to use The Power of Prayer, Praise and Worship,
In The Name of Jesus and by His Blood we have The Victories.

Colossians 2:15, Revelation 12:11, James 4:7 1st Peter 5:8 & 2nd Corinthians 10:4



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Photo by S4C's Own Thomas Copeland, A Soldier For Christ

For Your NOTES

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



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21 Days Of Prayer

- Your Prayer Request Must Fit Withing The Lined Space Provided Below
- You Don't Have To provide Your Name or Contact Information, That's Completely Up To You
- Part Of This Agreement Is, I'm Praying With You NOT! Instead Of You, You Must Also Pray
- Your Prayer Will Not Be Given To The Prayer Team Unless You Ask,
- Your Prayer Request, Name or Any Of Your Information Will Be Mentioned Publicly
- If You Want Your Prayer Shared With "The Prayer Team" You Must Say That In Your Request

**You and Pastor Ben Will Be Praying Together Over Your Request Until The
End Of The Fast 2/21/2026**

If You're In house, Just fold and Drop In The Offering basket

<https://s4ctroops.com/library.html>

Email your Prayer Request To: Ben.Davis@S4C

You don't have to be a member of S4C, you don't have to give your name, or any contact information just give us your Prayer Request.